



SAFETY SERVICES & LICENSES COMMITTEE AGENDA

Councilman Robert J. Ferri, Chair
Council Vice-President Lammis J. Vargas, Vice-Chair
Councilwoman Aniece Germain
Councilman Daniel Wall

Councilman John P. Donegan
Councilman Richard D. Campopiano
Councilman Christopher G. Paplauskas
Council President Jessica M. Marino, Ex-Officio

MONDAY, JANUARY 8, 2024 at 6:00 p.m.

The meeting of the Safety Service and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/94128486742?pwd=QURvd045N252UjJWM3M1ZWwhGL0pCdz09>

Passcode: 297064

Or One tap mobile :

+13092053325,,94128486742# US

+13126266799,,94128486742# US (Chicago)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

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+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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Webinar ID: 941 2848 6742

International numbers available: <https://zoom.us/j/94128486742?pwd=QURvd045N252UjJWM3M1ZWwhGL0pCdz09>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER BY THE CHAIR

II. ROLL CALL BY THE CLERK

III. APPROVAL OF MINUTES (*Votes may be taken*)

A. Approval of the minutes of the December 4, 2023 Regular meeting. [\[click to view\]](#)

B. Approval of the minutes of the December 7, 2023 Special meeting. [\[click to view\]](#)

IV. PUBLIC COMMENT

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to file written testimony into the record)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

“Please note, all motions to approve business licenses appearing on this agenda are approved subject to receipt of all documentation and fees by the City Clerk’s Office”

V. COMMITTEE BUSINESS MATTERS CARRIED OVER

A. CLASS BV LIQUOR LICENSE – NEW (*Votes may be taken*)

1. *The Spot Bar and Grill* located at 20 Rolfe Square (*Attorney Thomas Hanley*)

(Cont. from 9/11/23, 10/2/23, 11/6/23 & 12/4/23 SSM)

(Over the Cap; requires full Council approval)

Outstanding items required prior to issuance of license by City Clerk:

- Department of Health Final Inspection
- Food Safety Managers Certificate
- Certificate of Good Standing from RI Division of Taxation
- Alcohol Training Certificates for all staff
- Certificate of Liquor Liability Insurance

B. VICTUALLING LICENSE – NEW (*Votes may be taken*)

1. **The Spot Bar and Grill** located at 20 Rolfe Square (*Attorney Thomas Hanley*)
(*Cont. from 9/11/23, 10/2/2023, 11/6/23 & 12/4/23 SSM*)

Outstanding items required prior to issuance of license by City Clerk:

- Department of Health Final Inspection
- Food Safety Managers Certificate

C. AUTO REPAIR LICENSE- NEW (*Votes may be taken*)

1. **Al Mall Motors** located at 1300 Park Ave. (Youssef Al Mall) (*Cont. from 12/4/23 SSM*)

Outstanding items required prior to issuance of license by City Clerk:

- Site Plan (*Received*)

VI. PUBLIC HEARINGS

CLASS BV LIQUOR LICENSE – RENEWAL (*Votes may be taken*)

401 Night Life, LLC d/b/a Pregame Lounge located at 349 Dyer Ave.

Crepe Corner, LLC d/b/a Crepe Corner located at 2170 Broad St.

The Frosted Mug, Inc. d/b/a Pub 594 located at 594 Reservoir Ave.

VII. NEW MATTERS BEFORE THE COMMITTEE

HOLIDAY SALES LICENSE-NEW (*Votes may be taken*)

Macabu, LLC d/b/a Curvyfit Colombian Fajas located at 145 Warwick Ave Unit 3

SEPTAGE HAULER LICENSE- NEW (*Votes may be taken*)

Rosano Davis Sanitary Pumping (9 Rocky Lane, Cohasset, MA 02025)

-3 trucks; license plate #'s 46848, SM94757, V46847)

VIII. TRAFFIC ENGINEER

No Business.

IX. SHOW CAUSE HEARINGS (*Vote will be taken to open/close each show cause hearing*)

CLASS BV LIQUOR LICENSE – RENEWAL (*Votes may be taken*)

1. **Asia Grille** located at 140 Hillside Rd. (*Cont. from 11/27/23 Special Meeting*)

Outstanding items required prior to issuance of license by City Clerk:

- Alcohol Training Certificates for all staff

2. **LA Baileys** located at 1458 Park Ave. (*Cont. from 11/27/23 Special Meeting*)

Outstanding items required prior to issuance of license by City Clerk:

- License Fees
- Certificate of Good Standing from RI Division of Taxation

3. *La Bandera Bistro* located at 407 Laurel Hill Ave.

(Cont. from 11/27/23 Special Meeting)

Outstanding items required prior to issuance of license by City Clerk:

- Certificate of Good Standing from RI Division of Taxation

4. *Touch Me Lounge* located at 961 Dyer Ave.

(Cont. from 11/27/23 Special Meeting)

Outstanding items required prior to issuance of license by City Clerk:

- Certificate of Liability Insurance *(Received and license issued 12/29/23)*

X. POLICE DEPARTMENT

No business.

XI. FIRE DEPARTMENT

No Business.

XII. LICENSE RENEWALS BEFORE THE COMMITTEE *(Votes to be taken)*

EXTENDED HOURS LICENSE- RENEWAL *(Votes may be taken)*

Colbea Enterprises, LLC d/b/a Garden Shell located at 1207 Pontiac Ave.

Sellia Group, LLC d/b/a McDonald's located at 923 Cranston St.

MASSAGE THERAPIST LICENSE- RENEWAL *(Votes may be taken)*

Healing Elements located at 105 Sockanosset Crossroad, Suite 314

KML Therapy located at 150 Midway Rd.

PUBLIC ENTERTAINMENT- RENEWAL *(Votes may be taken)*

401 Night Life, LLC d/b/a Pregame Lounge located at 349 Dyer Ave.

Ellaham Restaurant located at 91 Rolfe Sq.

SEPTAGE HAULER LICENSE RENEWALS *(Votes may be taken)*

Waste Water Services (1997 Bedford St., Bridgewater, MA 02324)

-2 trucks; license plate #'s 87122 & 32743

VICTUALLING LICENSE- RENEWAL *(Votes may be taken)*

401 Night Life, LLC d/b/a Pregame Lounge located at 349 Dyer Ave

Café International located at 675 Oaklawn Ave.

Chennai Express Indian Cuisine located at 745 Reservoir Ave.

Ellaham Restaurant located at 91 Rolfe Sq.

Garden City Nutrition located at 125 Sockanosset Crossroad.

VICTUALLING LICENSE- RENEWAL (Cont.) (Votes may be taken)
Howley Bread Group d/b/a Panera Bread located at 4000 Chapel View Unit 150
Minh Hai Restaurant located at 1096 Park Ave.
Sellia Group, LLC d/b/a McDonald's located at 923 Cranston St.
Sufi, Inc. d/b/a Sufi Express located at 717 Park Ave.
The Protein Parlor located at 330 Atwood Ave.

XIII. MONTHLY SCHEDULES (*Votes will be taken to enter lists of events in to record*)

A. RHODES ON THE PAWTUXET [\[click to view\]](#)

B. HISTORIC PARK THEATRE

No schedule received as of 1/04/2024

C. CRANSTON STADIUM

No schedule received as of 1/04/2024

XIV. LICENSES ISSUED ADMINISTRATIVELY (*For informational purposes; no votes to be taken*)

None.

XV. COMMUNICATIONS (*No votes to be taken*) (*Informational Purposes Only*)

None.

XVI. PRESENTATIONS

None.

XVII. ADJOURNMENT (*Vote may be taken*)

Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on January 4, 2024.